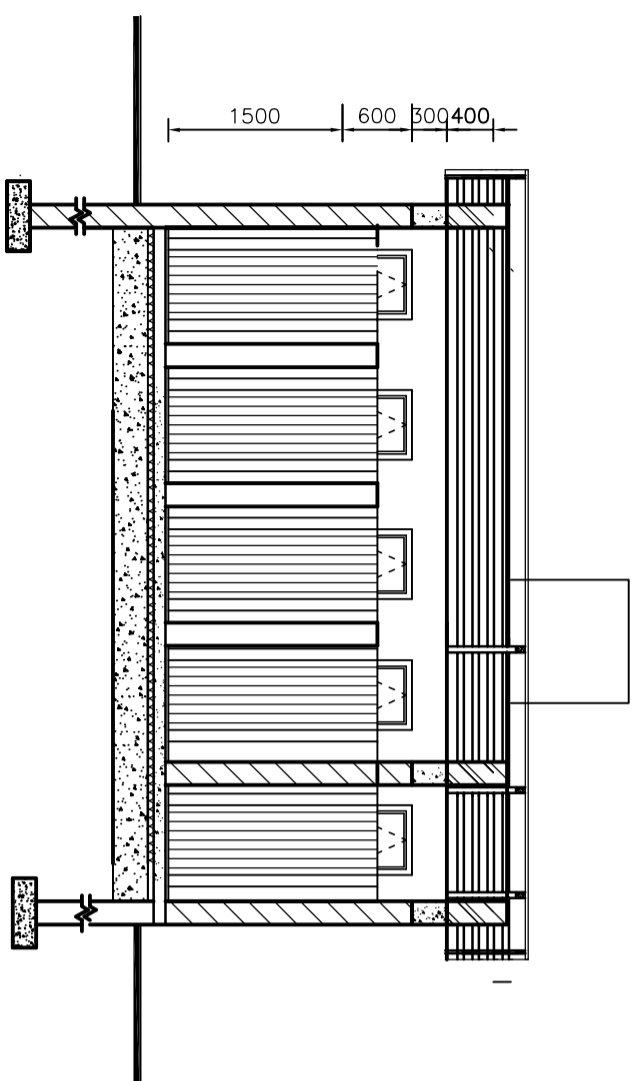
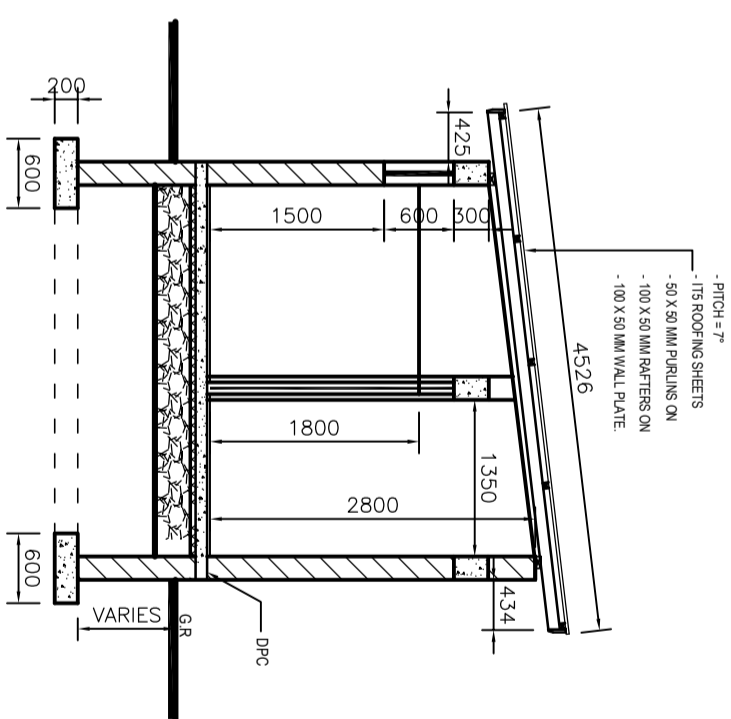


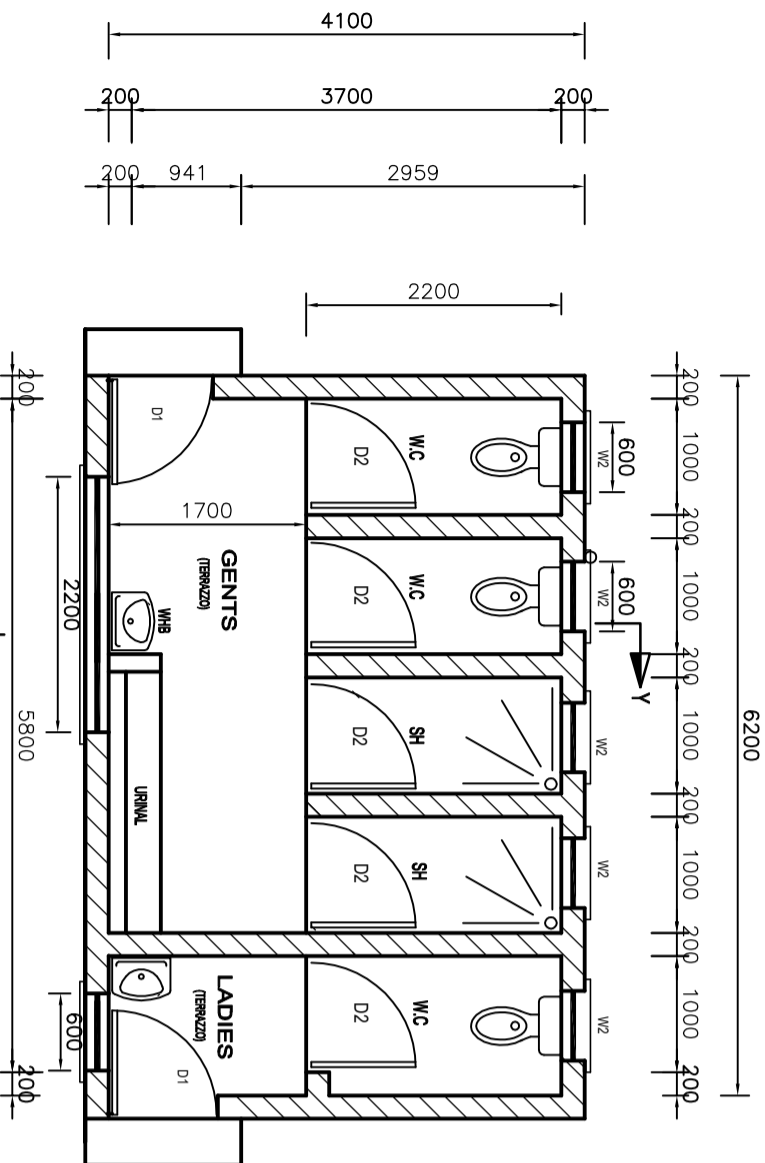
**NOTE:** (1) ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.



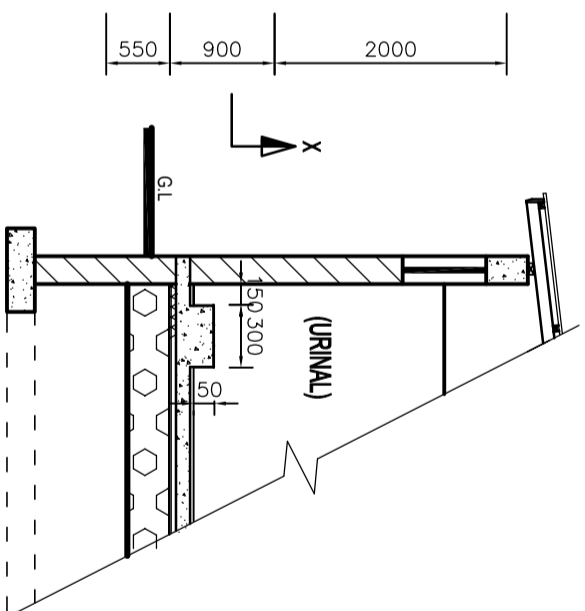
**LONGITUDINAL SECTION ON X - X**



## SECTION Y - Y




**PLAN OF ABOLITION BLOCK.**



**SECTION A - A**  
**(N.T.S.)**

- GENERAL NOTES:
1. ALL CONCRETE TO BE MOST CURED FOR 7 DAYS OR HAVE AN APPROVED CURING COMPOUND APPLIED.
  2. ALL REINFORCEMENT TO BE INSPECTED BY THE ENGINEER PRIOR TO CASTING ANY CONCRETE AND ALL CONCRETE MUST BE VIBRATED TO ENG. APPROVAL.
  3. REPORT ANY DISCREPANCIES FOUND TO THE ENGINEER IMMEDIATELY.
  4. ALL WALLS TO BE REINFORCED WITH HOOP IRON AT EVERY ALTERNATE COURSE.
  5. DEPTH OF FOUNDATION TRENCHES TO BE MINIMUM 600MM BELOW REDUCED GROUND LEVEL.
  6. READ ONLY FIGURED DIMENSIONS.
  7. ALL SURFACE BEDS TO BE CAST ON WELL COMPACTED AND WELL CONSOLIDATED FILLING.
  8. ALL DIMENSIONS ARE IN MM.

|   |    |      |              |            |   |  |  |  |  |  |  |  |  |  |           |                  |  |          |      |                    |  |             |          |  |  |                                 |  |                  |          |      |
|---|----|------|--------------|------------|---|--|--|--|--|--|--|--|--|--|-----------|------------------|--|----------|------|--------------------|--|-------------|----------|--|--|---------------------------------|--|------------------|----------|------|
| <div><div><p><b>TATA</b><br/>CHEMICALS MAGADI</p></div><div><p>P.O. BOX 1-00205<br/>LWEE MAGADI, KENYA.</p></div></div> |    |      |              |            |   |  |  |  |  |  |  |  |  |  | JOB No.   |                  |  |          |      |                    |  |             |          |  |  |                                 |  |                  |          |      |
|   |    |      | PLANT / AREA |            | MAGADI STATION                              |  |  |  |  |  |  |  |  |  | ORDER NO. | No. OFF<br>TOTAL |  | SUPPLIER | MATL | No. OFF<br>PER SET |  | DESCRIPTION | PART No. |  |  |                                 |  |                  |          |      |
|   |    |      | SECTION      |            | SALT PLANT                                  |  |  |  |  |  |  |  |  |  | DRAWN     | T. GWOMA         |  |          |      |                    |  |             |          |  |  | SCALE: N.T.S                    |  | DATE: 26/06/2019 |          |      |
|   |    |      | TITLE        |            | PROPOSED NEW WASHROOMS AT<br>THE SALT PLANT |  |  |  |  |  |  |  |  |  | CHECKED   | W.OPAP           |  |          |      |                    |  |             |          |  |  | DRAWING NUMBER<br><b>4404/1</b> |  | REVISION         | SHT. No. | SIZE |
|   |    |      |              |            |   |  |  |  |  |  |  |  |  |  | DESIGNED  | T. GWOMA         |  |          |      |                    |  |             |          |  |  |                                 |  | APPROVED         | W.OPAP   |      |
| REV.  | BY | DATE | APPR.        | ALTERATION |   |  |  |  |  |  |  |  |  |  |           |                  |  |          |      |                    |  |             |          |  |  |                                 |  |                  |          |      |