

January 10, 2018

The General Manager
Listing Department
BSE Limited
Phiroze Jeejeebhoy Towers
Dalal Street
Mumbai – 400 001
Scrip Code: 500770

The Manager, Listing Department
National Stock Exchange of India Ltd.
Exchange Plaza
Bandra-Kurla Complex
Bandra (E)
Mumbai 400 051
Symbol: TATACHEM

Dear Sir,

Subject: Quarterly Compliance report on Corporate Governance

Pursuant to the Regulation 27(2) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we herewith attach the quarterly compliance report on Corporate Governance for the quarter ended December 31, 2018.

Yours faithfully,

For Tata Chemicals Limited

Rajiv Chandan

General Counsel & Company Secretary

Enc.: As above

ANNEXURE I

Format to be submitted by listed entity on quarterly basis

Name of Listed Entity
 Quarter ending

- Tata Chemicals Limited

- 31-Dec-2018

Composition Of Board Of Director

| Title | Name of the | DIN | PAN | Category | Date of | Tenure | No of | No of | No of post | Member |
|----------|---------------|--------|----------------|-------------|-----------|--------|----------|--------------------|--------------------------|-----------|
| (Mr./Ms) | Director | | | (Chairpers | Appointme | | Director | member | of | ship in |
| | | | | on | nt | | ship in | ships in | | Committ |
| | | | | /Executive/ | | | listed | Audit/ | n in Audit/ | ees of |
| | | | | Non- | | | entities | Stakehol | Stakeholder | the |
| | | | | Executive/ | | | includin | der | Committee | Compan |
| | | | | Independen | | | g this | Committ | held in | У |
| | | | | t/ | | | listed | ee(s) | listed | |
| | | | | Nominee) | | | entity | includin g this | entities | |
| | | | | | | | | g this listed | including this listed | 3 |
| | | | | | | | | entity | entity | a 19 |
| Mr. | Nasser Munjee | 000101 | AAFPM7588N | ID | 21-Aug- | 60 | 6 | 1 | 5 | AC,NRC |
| IVIII. | Nasser Wanges | 80 | 70117111700014 | | 2014 | | | | | 710,11110 |
| Mr. | Y.S.P. Thorat | 001352 | AAHPT1512F | ID | 21-Aug- | 60 | 3 | 3 | 1 | AC,RC, |
| | | 58 | | | 2014 | | | | | NRC |
| Ms. | VIBHA PAUL | 051807 | AAKPR1495E | ID | 01-Sep- | 60 | 4 | 4 | 1 | SC |
| | RISHI | 96 | | | 2014 | | | | | |
| Mr. | BHASKAR BHAT | 001487 | AANPB3013D | C & NED | 23-Dec- | | 1 | 3 | 0 | NRC |
| | | 78 | | | 2016 | | | | | |
| Mr. | S. | 003062 | AAKPP0863E | NED | 23-Dec- | | 0 | 3 | 0 | AC,SC, |
| | PADMANABHAN | 99 | | | 2016 | | | | | RC |
| Ms. | PADMINI KHARE | 002963 | AAKPK3147J | ID | 01-Apr- | 60 | 4 | 1 | 4 | AC |
| | KAICKER | 88 | | | 2018 | | | | | |
| Mr. | R. MUKUNDAN | 007782 | AACPR7831C | ED | 26-Nov- | | 0 | 1 | 0 | SC,RC |
| | | 53 | | | 2018 | | | | | |
| Mr. | ZARIR | 063624 | ACCPL1970G | ED | 01-Apr- | | 0 | 0 | 0 | RMC |
| | LANGRANA | 38 | | | 2018 | | | | | |

| Company Remarks | 1. The chairperson is being elected from meeting to meeting. |
|-----------------|--|
| | 2. For determining the Number of Directorships in column P we have considered only Independent Directorships |
| | of the directors. |





| Whether Permanent chairperson | No |
|-------------------------------|----|
| appointed | |

ii. Composition of Committees

a. Audit Committee

| W. T. Walle Commission | | | | | |
|------------------------|-----------------------|----------|------------------------|------------------|--|
| Sr. No. | Name of the Director | Category | Chairperson/Membership | Appointment Date | |
| 1 | PADMINI KHARE KAICKER | ID | Member | 01-Apr-2018 | |
| 2 | S. PADMANABHAN | NED | Member | 09-Jan-2017 | |
| 3 | Y.S.P. Thorat | ID | Member | 15-Feb-2014 | |
| 4 | Nasser Munjee | ID | Chairperson | 11-Oct-2006 | |

| Company Remarks | |
|---|-----|
| Whether Permanent chairperson appointed | Yes |

b. Stakeholders Relationship Committee

| Sr. No. | Name of the Director | Category | Chairperson/Membership | Appointment Date |
|---------|----------------------|----------|------------------------|------------------|
| 1 | R. MUKUNDAN | ED | Member | 15-Feb-2014 |
| 2 | S. PADMANABHAN | NED | Member | 09-Jan-2017 |
| 3 | VIBHA PAUL RISHI | ID | Chairperson | 09-Jan-2017 |

| Company Remarks | |
|---|-----|
| Whether Permanent chairperson appointed | Yes |

c. Risk Management Committee

| ٠. | o. This management committee | | | | | |
|---------|------------------------------|----------|------------------------|------------------|--|--|
| Sr. No. | Name of the Director | Category | Chairperson/Membership | Appointment Date | | |
| 1 | John Mulhal | Member | Member | 05-Aug-2015 | | |
| 2 | R. MUKUNDAN | ED | Member | 06-Feb-2015 | | |
| 3 | S. PADMANABHAN | NED | Member | 09-Jan-2017 | | |
| 4 | ZARIR LANGRANA | ED | Member | 01-Apr-2018 | | |
| 5 | Y.S.P. Thorat | ID | Chairperson | 07-Oct-2016 | | |

| Company Remarks | |
|---|-----|
| Whether Permanent chairperson appointed | Yes |

d. Nomination and Remuneration Committee

| • • • • • | W. Mention and territoria. | | | | | |
|-----------|----------------------------|----------|------------------------|------------------|--|--|
| Sr. No. | Name of the Director | Category | Chairperson/Membership | Appointment Date | | |
| 1 | BHASKAR BHAT | C & NED | Member | 09-Jan-2017 | | |
| 2 | Nasser Munjee | ID | Member | 15-Feb-2014 | | |





| 3 | Y.S.P. Thorat | ID | Chairperson | 09-Jan-2017 |
|---|---------------|-----|-------------|-------------|
| | | | | |
| Company Remarks | | | | |
| Whether Permanent chairperson appointed | | Yes | | н |

iii. Meeting of Board of Directors

| Date(s) of Meeting (if any) in the previous quarter | Date(s) of Meeting (if any) in the relevant quarter |
|---|---|
| 25-Jul-2018 | 02-Nov-2018 |
| 13-Aug-2018 | 17-Dec-2018 |

| Company Remarks | |
|---|----|
| Maximum gap between any two consecutive (in number of | 80 |
| days) | |

iv. Meeting of Committees

| Name of the Committee | Date(s) of meeting during of the committee in the previous quarter | Date(s) of meeting of the committee in the relevant quarter | Whether requirement of Quorum met (Yes/No) |
|-------------------------------------|--|---|--|
| Audit Committee | 16-Jul-2018 | | Yes |
| Audit Committee | 13-Aug-2018 | 09-Oct-2018 | Yes |
| Audit Committee | | 02-Nov-2018 | Yes |
| Audit Committee | | 17-Dec-2018 | Yes |
| Nomination & Remuneration Committee | | 10-Dec-2018 | Yes |
| Stakeholders Relationship Committee | | 09-Oct-2018 | Yes |
| Risk Management Committee | 16-Jul-2018 | 09-Oct-2018 | Yes |

| Company Remarks | |
|---|----|
| Maximum gap between any two consecutive (in number of | 56 |
| days) [Only for Audit Committee] | |

v. Related Party Transactions

| Subject | Compliance status (Yes/No/NA) |
|--|-------------------------------|
| Whether prior approval of audit committee obtained | Yes |
| Whether shareholder approval obtained for material RPT | Not Applicable |



D

| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes |
|--|-----|
| | |
| Disclosure of notes on related party transactions and Disclosure of notes of material related party transactions | |

VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
 - a. Audit Committee Yes
 - b. Nomination & remuneration committee Yes
 - c. Stakeholders relationship committee Yes
 - d. Risk management committee (applicable to the top 100 listed entities) Yes
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Yes
 - b. Any comments/observations/advice of Board of Directors may be mentioned here:

For Tata Chemicals Limited

Rajiv Chandan

General Counsel & Company Secretary

